

## Legislative Council Staff

Nonpartisan Services for Colorado's Legislature

# **Final Fiscal Note**

**Drafting Number:** LLS 22-0327 **Date:** June 21, 2022 **Prime Sponsors:** Rep. Kipp; Exum Bill Status: Signed into Law Sen. Moreno Fiscal Analyst: Josh Abram | 303-866-3561 Josh.Abram@state.co.us **Bill Topic:** SUNSET SECOND CHANCE SCHOLARSHIP PROGRAM Summary of ☐ TABOR Refund ☐ State Revenue **Fiscal Impact:** ☐ State Expenditure □ Local Government ☐ State Transfer ☐ Statutory Public Entity Sunset bill - no fiscal impact. The bill sunsets the Second Chance Scholarship Program in the Department of Higher Education. The bill does not impact state and local revenue and expenditures and has been assessed as having no fiscal impact. **Appropriation** No appropriation is required. Summary: **Fiscal Note** The final fiscal note reflects the enacted bill. Status:

## **Summary of Legislation**

The bill sunsets the Second Chance Scholarship Program in the Department of Higher Education, which is scheduled to repeal on September 1, 2022, and makes conforming changes to statute.

## **Assessment of No Fiscal Impact**

Under current law, the Second Chance Scholarship Program is scheduled to repeal on September 1, 2022. Because the bill does not extend the program and only makes conforming changes in statute to reflect this upcoming repeal, the bill will not impact state and local government revenue and expenditures. For this reason, it has been assessed as having no fiscal impact.

For informational purposes, the program had costs of \$105,145 and 0.8 FTE in FY 2019-20 only. There was no appropriation for FY 2020-21 or FY 2021-22. The sunset report for this committee can be found here: <a href="https://drive.google.com/file/d/1fTjMH9YQG5sN8q-rdY0GiZz9SR\_Gi-pO/view">https://drive.google.com/file/d/1fTjMH9YQG5sN8q-rdY0GiZz9SR\_Gi-pO/view</a>

Page 2 June 21, 2022 HB 22-1276

#### **Effective Date**

The bill was signed into law by the Governor on April 25, 2022, and takes effect August 9, 2022, assuming no referendum petition is filed.

#### **State and Local Governmen.t Contacts**

**Higher Education** 

**Human Services**